

## Colsterworth & District Parish Council

There is a meeting of the Parish Council at the Methodist Church Hall, Back Lane, Colsterworth, commencing at 7.30pm, on Tuesday 7<sup>th</sup> May 2024. The business to be dealt with at the meeting is listed in the agenda. Supporting information can be found at

https://colsterworth.parish.lincolnshire.gov.uk/council-business/pc-meeting-may-2024

Members of the Public and the Press are welcome. There will be a Public Forum commencing at 7.30pm for 10 minutes when members of the public may ask questions or make short statements to the Parish Council.

| the Parish C | ouncii.   |
|--------------|---|
| Agenda       |   |
| Item No      |   |
| 2024.1       | Apologies for absence.  |
| 2024.2       | Chairman's remarks.   |
| 2024.3       | Elections:  |
|              | 1 Election of Chairman  |
|              |   |
|              | 2 Election of Vice Chairman   |
|              |   |
| 2024.4       | Declarations of interest in accordance with the LGA 2000  |
|              |   |
| 2024.5       | Approval of the Minutes of the previous meeting.  |
|              |   |
| 2024.6       | Election of lead Councillors for: -   |
|              |   |
|              | 1 - Finance and Administration Committee x 4 Councillors  |
|              | 2 - Environment and Amenities Working Group x 3 Councillors                                       |
|              | 3 - Footpaths and Highways Working Group x 3 Councillors  |
|              | 4 – Planning Committee x 4 Councillors  |
|              |   |
| 2024.7       | County/District Councillor Report.  |
| 2024.8       | Resolve to accept the Clear Council Parish Councils Insurance Renewal invitation of               |
|              | £757.68 as recommended by the Clerk.  |
| 2024.9       | Brick Bus Shelter, High Street, Colsterworth. (Cllr E. O'Neill): -                                |
|              | <ol> <li>Resolve to create a swap shop library and purchase shelving to hold the books</li> </ol> |
|              | up to £100.00.  |
|              | 2. Resolve to purchase two hanging baskets including brackets up to £100.00.                      |
|              | 3. Resolve to invite volunteers to water the hanging baskets and check the bus                    |
|              | shelter swap shop library weekly.   |
| 2024.10      | Commemoration of the 80 <sup>th</sup> Anniversary of 'D' Day. (Cllrs E. O'Neill & K Vickers)      |
|              | 1. Resolve to form a working party to organise commemorating the 80 <sup>th</sup>                 |
|              | Anniversary of D-Day.   |
|              | Subject to organizing a working party agree the location to light the Beacon to                   |
|              | commemorate the 80th Anniversary of D-Day. Location to be confirmed. (Previous                    |
|              | agenda item 2023.145 up to £200 agreed to purchase gas)   |
| 2024 44      | Describe to consider a request from Colotemus with Venth Chile for the Device Course's to         |
| 2024.11      | Resolve to consider a request from Colsterworth Youth Club for the Parish Council to              |
|              | investigate the costs and permissions required to install a new path from Colster Way             |
|              | directly to Little Legs nursery gate with costs paid by or contributed to by the Youth            |
|              | Club. (Update from Agenda item from March 2023.165).  |
| 2024.12      | Resolve to agree how to control the increased rabbit population on the Flower Meadow              |
| 2027.12      | area on the Nature Trail.   |
|              | מופס טוז נווס ויוסנעוס דומוו.   |
| 2024.13      | Risk Exception Report   |
| 2024.13      | Clerks Report   |
| 2024.14      | Correspondence Received   |
| 2024.15      | Planning Applications   |
| ZUZ4.10      | Flaming Applications  |

| Agenda  |  |
|---------|--|
| Item No | Finance and Administration /F 9 A) Committee Depart /Cline C Heineworth F  |
| 2024.17 | Finance and Administration (F & A) Committee Report (Cllrs C Hainsworth, E O'Neill, L McShane & C Russell). No report this month.  |
|         | O Neill, L McShane & C Russelly. No report this month.   |
|         | Agree the date of the next F & A Committee meeting.  |
|         | 1. Agree the date of the flext i with dominities inlecting.  |
|         | Finance: The Annual Governance And Accountability Return 2023/2024   |
|         | <ol> <li>Approval of Annual Governance Statement section 1- 2023/2024</li> <li>Sign Annual Governance statement section 1 – 2023/2024.</li> <li>Approval of Annual Accounting Statements section 2 – 2023/2024</li> <li>Sign Annual Accounting statements section 2 – 2023/2024.</li> <li>Approval of Statements of Accounts – 2023/2024</li> <li>Approve the Notice of the period of Public Rights and Publication of Unaudited Annual Governance and Accountability Return. 2023/2024</li> </ol>   |
|         | Resolve to approve the following policies at their annual review: -  |
|         | 8. CAD Freedom of Information Request  |
|         | CAD Freedom of Information Decision Template   |
|         | 10. CAD Nature Trail Risk Assessment   |
|         | The following policy reviews are deferred to after the next F&A Committee  |
|         | Meeting.   |
|         | 11. CAD Standing Orders  |
|         | 12. CAD Financial Reserves   |
|         | 13. CAD Code of Conduct  |
|         | 14. CAD Communications   |
|         | 15. CAD Social Media Policy  |
|         | 16. Net Position by Cost Centre and Code   |
| 2024.18 | Planning Committee Report  |
|         | Neighbourhood Plan Review update.  |
|         | ·  |
|         | <ol><li>Resolve to comment on the Anaerobic Digester plant planning</li></ol>  |
|         | application at Gunby when the planning application is received by the  |
|         | Parish Council.  |
|         |  |
|         | 3. To receive a report from the Clerk following the Colsterworth Collective Action Group Meeting held 29 <sup>th</sup> April 2024.   |
| Group   | Action Group Meeting held 29 April 2024.   |
| Reports |  |
| 2024.19 | Highways & Footpaths Working Group Report (Ad hoc)   |
|         | and the second and th |
|         | Environment & Amenities Working Group Report.  |
| 2024.20 | War Memorial Restoration Project   |
|         |  |
|         | War Memorial Project update (S Grant – Clerk)  |
|         | Post Restoration Plan to be agreed.  |
|         |  |
| 2024.20 | Accounts for payment April 2024. Please contact the Clerk for details.   |
| 2024.21 | Matters requiring attention such as potholes and faulty streetlights.  |
| 2024.22 | Date of the next Parish Council meeting is Tuesday 4 <sup>th</sup> June 2024.  |

S Grant

Date Posted 30<sup>th</sup> April 2024 \_\_\_\_\_Email: c Website: https://colsterworth.parish.lincolnshire.gov.uk/ Email: clerk@colsterworthanddistpc.co.uk Tel: 01476 861888